



# ON TARGET

Your East Windsor Sportsman's Club Newsletter

## \*\*\*\*\*FRONT-PAGE NEWS\*\*\*\*\*

### State Rep. Chris Davis Visits EWSC Executive Board



State Representative Christopher Davis (East Windsor and Ellington). spoke at the April 11<sup>th</sup> meeting of the Executive Board. Below is a synopsis of his remarks.

I would like to thank the East Windsor Sportsman's Club for the opportunity to visit your range and meet with your Executive Board and other members of the club earlier this month. It was certainly a pleasure to provide you with a legislative update on a number of important issues to the sportsmen and women of our community. I found our discussion to be very informative, as your membership had excellent questions regarding relevant pieces of legislation as well as how to become more active in our legislative process in Hartford. As a member of the Connecticut General Assembly's Public Safety and Security Committee. It was very helpful to hear from my constituents about firearm and safety proposals that will impact our sportsmen community.

Please know that I stand ready and willing to defend our constitutional rights as citizens of Connecticut and welcome your advice on how best to serve you. To that end, I recently submitted testimony to the General Assembly's Judiciary Committee in opposition to the committee's proposal (S.B. 1094) to confiscate ant detachable ammunition feeding device with the capacity to accept more than ten rounds of ammunition. As you know, this proposal will do little to prevent actual crime and would potentially make criminals out of otherwise law-abiding citizens. I invite you to read my full testimony later in this edition of your newsletter. (See Page 6 – Ed.)

Once again, thank you for the opportunity to serve you and for inviting me to discuss the issues important to your club. I look forward to visiting again in the future.

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#### **TWO AGENDA ITEMS FOR THE MAY 9, 2011 MEMBERSHIP MEETING**

- Bylaw Change Proposal. See Page 5.
- Picnic/Pig Roast Discussion
  - EWSC spends between \$4500 and \$6000 each year for the picnic, serving 200 or more people, which represents about 10% of the budget, and alcohol is served.
  - Should EWSC charge for this event? If so, how much and who should be charged?
  - Should alcohol be permitted in some form or fashion? Consider the liability issue.
  - Member input is essential. Voice your views at this meeting.
  - Anyone interested in running this event should contact an Executive Board Member. See Page 2.

EVERY TIME YOU SPEAK TO AN ELECTED OR APPOINTED PUBLIC OFFICIAL OR CANDIDATE, AT ANY LEVEL (LOCAL, STATE, OR FEDERAL), ASK, **“DO YOU SUPPORT MY NATIONWIDE CONCEALED CARRY RIGHTS?”** YOU ALREADY KNOW THE RIGHT ANSWER. MAKE IT CLEAR THAT YOU WILL SUPPORT ONLY THOSE WHO SUPPORT YOU ON THIS SINGLE ISSUE.

\*\*\*\*\*EWSC INFORMATION CENTER\*\*\*\*\*

**MEETINGS AND ADDRESSES**

**EXECUTIVE BOARD MEETING: Second Monday of each month (except July). 7:00 pm.**

EWSC, 30 Apothecaries Hall Road, Broad Brook, CT

**MEMBERSHIP MEETING: Third Monday of each odd numbered month (except July). 7:30 pm.**

German Club, 75 Depot Street, Broad Brook, CT

**MAILING ADDRESS:** EWSC, P.O. Box 443, Broad Brook, CT 06016.

**WEBSITE:** [www.ewsclub.com](http://www.ewsclub.com)

**SHOOTING HOURS:** SEPTEMBER-MAY: Monday-Saturday: 9:00am-Sunset. Sunday: 10:00am-Sunset.

JUNE-AUGUST: Monday-Saturday: 9:00am-Sunset; Sunday: 10:00am-3:00pm.

**OFFICERS, DIRECTORS, AND ACTIVITY CHAIRMEN**

|                          |                          |              |                         |                          |              |
|--------------------------|--------------------------|--------------|-------------------------|--------------------------|--------------|
| * President              | <b>BOB VILLANOVA</b>     | 860-870-4801 | Law Enforcement Liaison | <b>S. D. BRODER, Jr.</b> | 860-370-9453 |
| * Vice President         | <b>KEITH MOREHOUSE</b>   | 860-647-1333 | Frostbite Match Rifle   | <b>RODNEY WELLS</b>      | 860-289-0037 |
| * Executive Office       | <b>TBD</b>               |              | High Power Rifle        | <b>RODNEY WELLS</b>      | 860-289-0037 |
| * Secretary              | <b>S. D. BRODER, Sr.</b> | 860-370-9453 | Smallbore Rifle         | <b>JIM MEMERY</b>        | 860-646-4513 |
| * Treasurer              | <b>FRANK GERMANO</b>     | 860-289-7666 | Junior Rifle            | <b>PETER LANE</b>        | 860-742-5492 |
| * Director               | <b>PIERRE THERIAULT</b>  | 860-966-4596 | Bullseye Pistol         | <b>FRAN LERZ</b>         | 860-289-9098 |
| * Director               | <b>JERRY LOJZIM</b>      | 860-429-0212 | Bullseye Pistol         | <b>ROGER SPERRY</b>      | 860-571-9242 |
| * Director               | <b>RON VILLANOVA</b>     | 860-875-0821 | Plate Shoot Pistol      | <b>SCOTT BRADY</b>       | 860-872-8663 |
| * Range Manager          | <b>MAX SCHELLER</b>      | 860-282-0778 | Plate Shoot Pistol      | <b>SHAWN BRADY</b>       | 860-872-0624 |
| Assistant Treasurer      | <b>KELLY HEMMLER</b>     | 860-543-3257 | Trap Shooting           | <b>JERRY LOJZIM</b>      | 860-429-0212 |
| Membership Chairman      | <b>KEITH MOREHOUSE</b>   | 860-647-1333 | Hunter-Safety           | <b>STEVE FARMER</b>      | 860-623-7382 |
| Editor, <i>ON TARGET</i> | <b>S. D. BRODER, Sr.</b> | 860-370-9453 | Action Shooting         | <b>KRIS SINES</b>        | 860-647-8867 |
| Webmaster                | <b>DAVID R. RITER</b>    | 203-235-5547 | Turkey Shoot            | <b>ANGELO PROVERA</b>    | 860-623-9851 |
| Legislative Liaison      | <b>PETER EMMELMANN</b>   | 860-875-1311 | Ham Shoot               | <b>ANGELO PROVERA</b>    | 860-623-9851 |

\* **VOTING MEMBER**, EXECUTIVE BOARD

→ Recording Secretary & Membership Records **DENISE TOCE** 860-654-0109 [datoce@sbcglobal.net](mailto:datoce@sbcglobal.net) ←

**SUBMISSION DEADLINE DATE for Articles, Letters, or Advertisements**

All **ON TARGET** submissions must be sent, **by email only**, to [sdbroder@att.net](mailto:sdbroder@att.net) no later than the **day after** the Executive Board Meeting in even-numbered months (February, April, June, August, October, December). Name and badge number required.

**FOR INFORMATION ON PROTECTING YOUR GUN RIGHTS, CONTACT:**

- **Citizens Committee for the Right to Keep and Bear Arms [CCRKBA]**, 12500 Northeast Tenth Place, Bellevue, WA 98005. 800-486-6963. [AdminForWeb@ccrkba.org](mailto:AdminForWeb@ccrkba.org).
- **Coalition of Connecticut Sportsmen [CCS]**, P.O. Box 2506, Hartford, CT 06146. 203-245-8076. [info@ctsportsmen.com](mailto:info@ctsportsmen.com).
- **Gun Owners of America [GOA]**, 8001 Forbes Place, Suite 102, Springfield, VA 22151. 703-321-8585. [www.gunowners.org](http://www.gunowners.org).
- **National Association for Gun Rights [NAGR]**, P.O. Box 7002, Fredericksburg, VA 22404. 877-405-4570. [contact@nationalgunrights.org](mailto:contact@nationalgunrights.org).
- **National Rifle Association – Institute for Legislative Action [NRA-ILA]**, 11250 Waples Mill Road, Fairfax, VA 22030. 800-292-8683. [www.nraila.org](http://www.nraila.org) or [www.ilaaalerts.org](http://www.ilaaalerts.org).
- **Second Amendment Foundation [SAF]**, 12500 Northeast Tenth Place, Bellevue, WA 98005. 800-426-4302. [AdminForWeb@saf.org](mailto:AdminForWeb@saf.org).
- **U.S. Concealed Carry Association [USCCA]** N173W21298 Northwest Passage Way, Jackson, WI 33037. 877-677-1919. [usconcealedcarry.com](http://usconcealedcarry.com).
- **U.S. Sportsmen's Alliance [USSA]**. 801 Kingsmill Parkway, Columbus, OH 43229. 614-888-0326. [information@ussportsmen.org](mailto:information@ussportsmen.org). [www.ussportsmen.org](http://www.ussportsmen.org).

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## \*\*\*\*\*NEWS and NOTICES\*\*\*\*\*

### IMPORTANT NEWS FROM BOB CROOK (COALITION OF CONNECTICUT SPORTSMEN) AUGUST 15, 2011

- The Ban on "High Capacity" Magazines (SB 1094) died in the Judiciary Committee
  - See the complete story on the EWSC Website ([www.ewsclub.com](http://www.ewsclub.com))

### REQUEST FROM THE SOUTH WINDSOR POLICE DEPARTMENT

- South Windsor PD is currently investigating the shooting death of East Windsor Sportsman's Club member John Collins of Dart Hill Road, South Windsor. John was found shot on 9 Sep 09 at approximately 2130 hours at his residence.
- SWPD is interested in speaking with anyone who spoke to John in the weeks prior to his death or has information that may be helpful to this case. Any information can be kept confidential if requested.
- Please contact South Windsor PD:
  - Agent Jeremy Weiss, Case Officer - Investigations Unit, 860-648-6264, [jeremy.weiss@southwindsor.org](mailto:jeremy.weiss@southwindsor.org),
  - Officer Matt Mainieri, 860-982-0376, [matthew.mainieri@southwindsor.org](mailto:matthew.mainieri@southwindsor.org).

### THE NEW ELECTRIC GATE

- The new electric gate is operational. It works like the keypad on the clubhouse door.
- TO ENTER: Pull up to the keypad. Put in the Gate Number on the back of your current membership badge. When the gate opens, pull forward. The gate will close behind you automatically.
- TO LEAVE: Drive onto the pressure plate in the road. When the gate opens, pull forward. The gate will close behind you automatically.

### PISTOL PORT CLOSED ON SATURDAY, MAY 7, 2011, 8 AM – 4PM

- It is being used for the Hunter-Safety Course.

### EXECUTIVE OFFICER:

- RE: NEW MEMBERS and WORKING MEMBERS
  - Range Work Days Schedule: See Executive Officer's Corner, Page 6 (lower half, second item), AND the Activities Calendar on Page 5.
  - It is your responsibility to call the Executive Officer to be scheduled for a range workday. The XO need not call you; you must call him. See Page 2 above.
- RE: NRA INSTRUCTORS
  - Per June 13, 2005 Executive Board meeting, all instructors using EWSC facilities for profit must
    - Contact the Executive Officer for prior approval and scheduling. See above.
    - Pay the Club a fee of \$25 per student.

### EWSC MEMBERS' BUY, SELL, and SWAP

- FOR SALE: Burris 12x-24x50mm compact spotting scope with Targus 50-inch tripod. Like new. \$75. Call George, 860-644-2762.
- FOR SALE: Leopold vari x two 2x7 scope @\$150; RCBS Rockchucker press @\$75; Mec 600 Jr 20 Ga press @\$80; Bushnell 3x9 scope, new in box @\$30; 500 rds 38 Spec, Federal, once fired polished brass @\$.06 each; 4 boxes Federal .38 Spec. new factory ammo @\$12 each. Call Peter Emmelmann, 860-416-1989.

### DID YOU EVER KNOW, OR HAVE YOU JUST FORGOTTEN?

- "Buy, Sell, and Swap": You will never get a better advertising rate, because it's free to EWSC members. See Page 6.
- "Letters to the Editor": Complements or complaints, we will print them, with our response. See Page 2.
- Articles of general interest, or about *your* shooting or EWSC activities.
  - Wanted: pictures, with captions (who, what, when, where, why, and how).
- For Article Submission Information, see Page 2.
  - Please watch your language and your tone. Children *do* read this newsletter.
  - Anonymous communications, of any kind, will be placed in the circular file.

### ATTENTION MEMBERS WITHOUT COMPUTER ACCESS

If you would like something put in **ON TARGET**, CALL Denise Toce, 860-654-0109, OR Bob Villanova, 860-870-4801. They will be happy to assist you in getting your article, letter, or advertisement included.

### ACTIVITY CHAIRMEN / EVENT DIRECTORS

- Send in Match results for publication. See Page 8.

**(CONTINUED ON PAGE 5)**

EVERY TIME YOU SPEAK TO AN ELECTED OR APPOINTED PUBLIC OFFICIAL OR CANDIDATE, AT ANY LEVEL (LOCAL, STATE, OR FEDERAL), ASK, **"DO YOU SUPPORT MY NATIONWIDE CONCEALED CARRY RIGHTS?"** YOU ALREADY KNOW THE RIGHT ANSWER. MAKE IT CLEAR THAT YOU WILL SUPPORT ONLY THOSE WHO SUPPORT YOU ON THIS SINGLE ISSUE.

**\*\*\*\*\* FEATURED EVENTS AT EWSC \*\*\*\*\*****[\$3.00 EWSC RANGE FEE IS INCLUDED WHERE APPLICABLE.]****[#1] TRAP SHOOTING – ALL YEAR 'ROUND**

EVERY TUESDAY at 9:30 am. Cost: 1 Round @ \$4; 2 Rounds @ \$6; 3 Rounds @ \$8; 4 Rounds @ \$10.  
EVENT DIRECTOR: Jerry Lojzim, 860-429-0212.

**[#2] TWO-GUN ACTION RIMFIRE LEAGUE**

THIRD SATURDAY of each month, March 19 – October 15 (except September 17). 9:00 am – 2:00 pm. Shooting conducted at the Pistol Port. Ammunition: .22 cal. long rifle only. [No .22 Mag, .22 WRF, .17 HMR, or .17 H2]. All Shooting will begin "from the table", but handgun holsters are encouraged. Courses of fire vary each month and include scenarios for both .22 rifle and pistol. Targets include IDPA cardboard type, steel plates, and bowling pins. Matches scored *either* IDPA style (time plus dropped points or penalties), *or* man-on-man "sudden death". Rifles with tubular magazines are allowed providing: a "speed loading device" is used; all rounds in the magazine must be fired until the rifle is empty in order to "unload and show clear", for both safety and to keep the match moving. **EYE AND EAR PROTECTION REQUIRED FOR EVERYONE, WHETHER SHOOTING OR NOT.** Match fees: \$5 for EWSC members; \$10 for non-members. Helpers shoot free. EWSC Working Members shoot free *and* time worked counts toward required work hours. EVENT DIRECTOR: Kris Sines, 860-647-8867 (after 5:00 pm).

**[#3] BELL CITY .22 PRONE RIFLE**

EVERY TUESDAY, April 26 – August 30. 5:00 pm. Cost: \$1 registration, and \$5 each match. EVENT DIRECTOR: Jim Memery, 860-646-4513; Eric Timrod, 860-872-3057

**[#4] FALLING PLATE MATCH**

LAST TUESDAY of each month, April 26 – September 28. Time: 5:30 pm. Late shooters will be able to catch up. Center-fire and rim-fire pistols used at each match. Lead and plated bullets preferred. Shot timer records all shots required to knock down five 8" steel plates. EVENT DIRECTORS: Scott Brady, 860-872-8663; Shawn Brady, 860-872-0624.

**[#5] CT CONSERVATION EDUCATION FIREARMS SAFETY COURSE**

("HUNTER-SAFETY" COURSE) REQUIRED FOR CONNECTICUT HUNTING LICENSE. Internet/Workbook Home Study Test and Field Day: Saturday, May 7, 2011. 8:00 am – 4:00 pm. EVENT DIRECTOR: Steve Farmer, 860-623-7382.

INFORMATION: [http://www.Ct.gov/dep/cwp/view.asp?a=2222&q=320790&depNav\\_GID=1633](http://www.Ct.gov/dep/cwp/view.asp?a=2222&q=320790&depNav_GID=1633).

SIGN-UP: [dep.franklinwildlife@ct.gov](mailto:dep.franklinwildlife@ct.gov) OR phone 860-642-7239.

**[#6] 2011 SUMMER LEAGUE 600 MATCHES [Bullseye Pistol]**

EVERY WEDNESDAY, May 11 – August 10. Time: Relay-1 @1800; Relay-2 @1900. Two-gun match: .22 cal. & center-fire pistol. Must shoot 10 matches, with two guns, for scores to be sent to NRA. Those shooting .22 only: scores will not be sent. Slow-fire @50 yards; Timed- and Rapid-fire @25 yards, with turning targets. Cost: \$40 for 10 of 14 matches. Fun Shoot August 10, followed by league banquet. EVENT DIRECTORS: Fran Lerz, (H) 860-289-9098, (C) 860-614-3933; Roger Sperry, (H) 860-571-9242, (C) 860-490-3424.

## \*\*\*\*\*NEWS and NOTICES (Continued)\*\*\*\*\*

### BYLAW CHANGE PROPOSAL

- Proposed by John Slater, at the March 14, 2011 Membership Meeting.
  - To be voted upon at the May 16 Membership Meeting.
- **PROPOSAL:**
  - "I would like to present the below proposed revision of the EWSC Bylaws to the Club for their consideration. I feel this change will help get more club members involved in club activities. In the business world, Companies pay their employees for mileage driven when it is for the benefit of the Company. Our club should do the same.
  - "Original Bylaw wording:  
**'9.06 No Compensation:** No Club Official shall be compensated for services from any profit that may be generated from Club activities. No official shall be compensated by a salary for services rendered to the Club, except as specifically provided by these Bylaws or by vote of the membership.'
  - "New Bylaw wording:  
**'9.06 No Compensation:** No Club official shall be compensated for their time from any profit that may be generated from Club activities. No official shall be compensated by a salary for services rendered to the Club, except as specifically by these Bylaws or by vote of the membership. Club members can be compensated for mileage expenses (\$0.25 per mile) when working on for-profit club related activities or a hunter safety class. The Executive Board will review and set the reimbursement mileage rate periodically.' (Note: revisions are underlined)"
- **RESPONSE BY THE EWSC EXECUTIVE BOARD:**

**The Executive Board is** opposed to such an amendment for several reasons.

  - **First, and foremost, each of us who engages in any activity for the benefit of the Club is a volunteer, whether we act as officer, director, appointee, chairman or in some other capacity, named or unnamed, and whether the activity provides income to the Club or doesn't.** Our club is not an employer in the business world. We have no employees. We do not require travel. The success of our Club is attributable to the willingness to serve without compensation. That is the essence of the word "volunteer." If a member is unwilling to serve unless compensated, he shouldn't volunteer.
  - **Second,** the Club is a not-for-profit corporation. Anything we do that looks, or even smells like a for-profit corporation poses a potential problem with the IRS. Some of you may recall our experience with the IRS, several years ago. True, we were able to negotiate the initial demand (over \$40,000) down to a realistic amount (\$167), but it cost the club more than a thousand dollars in accountant fees. We do not want to deal with the IRS again.
  - **Third,** providing "mileage" pay may seem a trifling matter, but it would establish a precedent for other reimbursement requests. It is the top of a slippery slope. If we reimburse members for this incidental expense of their participation, where would we draw the line on similar requests? Further, consider the ultimate costs that may accrue for this item alone. Take the 200-yard pulling target project as an example. That is a project intended, in part, to provide a "profit" (we hope) to the club. The mileage of the members involved was no trifle. We don't know what amount might trigger an IRS audit. But we do know that if you have been audited once, it is more likely that you'll be audited again.
    - It is certainly true that we have paid members for work done, but those payments are clearly distinguishable, as coming within the members trade or business, the work having been let to bid and officially approved.
  - One more point: do we really want to clutter up the Bylaws with another administrative matter? If there arises some special or unique circumstance that in fairness would call for some exception to the general rule that members are not to be compensated for otherwise routine expenses they incur in connection with their volunteer services, those can be handled on an ad hoc, one-off, basis. We don't need a specific Bylaw to deal with such unusual circumstances.

**(CONTINUED ON PAGE 6)**

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**State of Connecticut****HOUSE OF REPRESENTATIVES**

STATE CAPITOL

**REPRESENTATIVE CHRISTOPHER DAVIS**

FIFTY-SEVENTH ASSEMBLY DISTRICT

LEGISLATIVE OFFICE BUILDING  
ROOM 4200

HARTFORD, CT 06106-1591

CAPITOL: (860) 240-8700

HOME: (860) 292-0041

EMAIL: [Christopher.Davis@housegop.ct.gov](mailto:Christopher.Davis@housegop.ct.gov)**PROUDLY SERVING  
EAST WINDSOR AND ELLINGTON****MEMBER**FINANCE, REVENUE AND BONDING COMMITTEE  
PLANNING AND DEVELOPMENT COMMITTEE  
PUBLIC SAFETY AND SECURITY COMMITTEE

WEDNESDAY, MARCH 23, 2011

JUDICIARY COMMITTEE

PUBLIC HEARING TESTIMONY

*RE: S.B. No. 1094 (RAISED) AN ACT BANNING LARGE CAPACITY AMMUNITION MAGAZINES and S.B. No. 1210 (RAISED) AN ACT CONCERNING THE USE OF DEADLY PHYSICAL FORCE TO DEFEND THE RESIDENTS OF A HOME.*

Good Morning Chairman Coleman, Chairman Fox, Ranking Member Kissel, Ranking Member Hetherington and Judiciary Committee Membership. Thank you for this opportunity to testify today in opposition to Raised Bill No. 1094, An Act Banning Large Capacity Ammunition Magazines. I fear that this proposal will do little to curb crime and will potentially make criminals out of otherwise law-abiding citizens.

I am leery of proposals that call for law-abiding citizens to surrender firearms or their accessories, as many of these rights are protected by both our state and federal constitutions. It is unlikely and unreasonable to believe that someone who otherwise unlawfully possesses a firearm would simply surrender their large capacity magazine upon enactment of this legislation.

Large capacity magazines are used by recreational gun owners for competition shooting. This proposal would limit these law-abiding citizens' ability to seek recreation in our state.

This proposal may also infringe on the abilities of military and firearm historians and collectors to maintain our heritage. Many large capacity magazines were used in historically important firearms, such as the M1 Carbine and M1A1 rifle, which were used by the men and women of our armed forces during some of the most trying operations of our World Wars.

Furthermore, while I hope the Committee will see fit to let this legislation die, I would ask that if you do move forward with this proposal, that you consider amending Section (d) (1) to include in its exemption Inspectors of the Division of Criminal Justice, Conservation Officers of the Department of Environmental Protection, and any federal law enforcement officer that may discharge their official duties within the State of Connecticut.

I am also here today to encourage the Committee's support for Raised Bill No. 1210, An Act Concerning the Use of Deadly Physical Force to Defend the Residents of a Home. I strongly support the creation of the presumption that it is reasonable to believe deadly physical force is necessary to defend oneself, or the residents of their home, from a person who has unlawfully entered their dwelling. I believe that all citizens of the State of Connecticut should be allowed to feel safe within their own home and that this proposal helps further that goal while potentially deterring future home invasions.

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# \*\*YOUR EWSC ACTIVITIES CALENDAR\*\*

## M A Y 2 0 1 1

|               |            |             |                           |                      |                     |
|---------------|------------|-------------|---------------------------|----------------------|---------------------|
| May 3         | Tue        | 0930        | Tuesday Trap Shoot        | Jerry Lojzim         | 860-429-0212        |
| May 3         | Tue        | 1700        | Bell City .22 Prone Rifle | Jim Memery           | 860-646-4515        |
| <b>May 7</b>  | <b>Sat</b> | <b>0800</b> | <b>Range Work Day</b>     | <b>TBA</b>           |                     |
| May 7         | Sat        | 0800        | Hunter-Safety Course      | Steve Farmer         | 860-623-7382        |
| <b>May 9</b>  | <b>Mon</b> | <b>1900</b> | <b>Board Meeting</b>      | <b>Bob Villanova</b> | <b>860-870-4801</b> |
| May 10        | Tue        | 0930        | Tuesday Trap Shoot        | Jerry Lojzim         | 860-429-0212        |
| May 10        | Tue        | 1700        | Bell City .22 Prone Rifle | Jim Memery           | 860-646-4515        |
| May 11        | Wed        | 1800        | Summer League 600 Pistol  | Fran Lerz            | 860-289-9098        |
| <b>May 16</b> | <b>Mon</b> | <b>1900</b> | <b>Member Meeting</b>     | <b>Bob Villanova</b> | <b>860-870-4801</b> |
| May 24        | Tue        | 0930        | Tuesday Trap Shoot        | Jerry Lojzim         | 860-429-0212        |
| May 24        | Tue        | 1700        | Bell City .22 Prone Rifle | Jim Memery           | 860-646-4515        |
| May 17        | Tue        | 0930        | Tuesday Trap Shoot        | Jerry Lojzim         | 860-429-0212        |
| May 17        | Tue        | 1700        | Bell City .22 Prone Rifle | Jim Memery           | 860-646-4515        |
| May 18        | Wed        | 1800        | Summer League 600 Pistol  | Fran Lerz            | 860-289-9098        |
| May 24        | Tue        | 0930        | Tuesday Trap Shoot        | Jerry Lojzim         | 860-429-0212        |
| May 24        | Tue        | 1700        | Bell City .22 Prone Rifle | Jim Memery           | 860-646-4515        |
| May 21        | Sat        | 0900        | Two-Gun Action Rimfire    | Kris Sines           | 860-647-8867        |
| May 24        | Tue        | 0930        | Tuesday Trap Shoot        | Jerry Lojzim         | 860-429-0212        |
| May 24        | Tue        | 1700        | Bell City .22 Prone Rifle | Jim Memery           | 860-646-4515        |
| May 25        | Wed        | 1800        | Summer League 600 Pistol  | Fran Lerz            | 860-289-9098        |
| May 31        | Tue        | 0930        | Tuesday Trap Shoot        | Jerry Lojzim         | 860-429-0212        |
| May 31        | Tue        | 1700        | Bell City .22 Prone Rifle | Jim Memery           | 860-646-4515        |
| May 31        | Tue        | 1730        | Falling Plate Match       | Shawn Brady          | 860-872-0624        |

## J U N E 2 0 1 1

|               |            |             |                           |                      |                     |
|---------------|------------|-------------|---------------------------|----------------------|---------------------|
| Jun 1         | Wed        | 1800        | Summer League 600 Pistol  | Fran Lerz            | 860-289-9098        |
| <b>Jun 4</b>  | <b>Sat</b> | <b>0800</b> | <b>Range Work Day</b>     | <b>TBA</b>           |                     |
| Jun 7         | Tue        | 0930        | Tuesday Trap Shoot        | Jerry Lojzim         | 860-429-0212        |
| Jun 7         | Tue        | 1700        | Bell City .22 Prone Rifle | Jim Memery           | 860-646-4515        |
| Jun 8         | Wed        | 1800        | Summer League 600 Pistol  | Fran Lerz            | 860-289-9098        |
| <b>Jun 13</b> | <b>Mon</b> | <b>1900</b> | <b>Board Meeting</b>      | <b>Bob Villanova</b> | <b>860-870-4801</b> |
| Jun 14        | Tue        | 0930        | Tuesday Trap Shoot        | Jerry Lojzim         | 860-429-0212        |
| Jun 14        | Tue        | 1700        | Bell City .22 Prone Rifle | Jim Memery           | 860-646-4515        |
| Jun 15        | Wed        | 1800        | Summer League 600 Pistol  | Fran Lerz            | 860-289-9098        |
| Jun 18        | Sat        | 0900        | Two-Gun Action Rimfire    | Kris Sines           | 860-647-8867        |
| Jun 21        | Tue        | 0930        | Tuesday Trap Shoot        | Jerry Lojzim         | 860-429-0212        |
| Jun 21        | Tue        | 1700        | Bell City .22 Prone Rifle | Jim Memery           | 860-646-4515        |
| Jun 22        | Wed        | 1800        | Summer League 600 Pistol  | Fran Lerz            | 860-289-9098        |
| Jun 28        | Tue        | 0930        | Tuesday Trap Shoot        | Jerry Lojzim         | 860-429-0212        |
| Jun 28        | Tue        | 1700        | Bell City .22 Prone Rifle | Jim Memery           | 860-646-4515        |
| Jun 29        | Wed        | 1800        | Summer League 600 Pistol  | Fran Lerz            | 860-289-9098        |

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# “SCORES AND HONORS” \*\*\*\* EWSC Match Results

## Action Rimfire Match - March 19, 2011

|                | STAGE ONE<br>"Deal Me In"<br><u>Time</u> | STAGE TWO<br>"Left, Right, & Center"<br><u>Time</u> | STAGE THREE<br>"Pyramid Scheme"<br><u>Time</u> | TOTAL<br><u>Time</u> |
|----------------|--|---|--|----------------------|
| <b>PISTOL</b>  |  |   |  |                      |
| Kris Sine      | 08.50                                    | 12.59   | 08.34  | 29.43                |
| Bill Patterson | 08.78                                    | 20.75   | 09.56  | 39.09                |
| Eric Timrud    | 11.71                                    | 17.77   | 16.87  | 46.35                |
| Paul Wasik     | 23.01                                    | 27.84   | 15.27  | 66.12                |
| Frank Germano  | 28.44                                    | 41.35   | 42.00  | 111.79               |
| <b>RIFLE</b>   |  |   |  |                      |
| Kris Sines     | 08.16                                    | 12.07   | 07.74  | 27.97                |
| Paul Wasik     | 10.51                                    | 20.80   | 11.91  | 43.22                |
| Eric Timrud    | 12.27                                    | 18.39   | 12.67  | 43.33                |
| Bill Patterson | 09.50                                    | 30.84   | 08.69  | 49.03                |

## Frostbite Match Results – March 27, 2011

|                        |                |  |                               |
|------------------------|----------------|--|-------------------------------|
| Al Bulejeck            | 482-10X        | (Out of Class Accurized M1 on SR Target Across the Course) |                               |
| <b>1. J. B. Stern</b>  | <b>481-10X</b> | <b>First/Match Winner</b>                                  |                               |
| Tim Marugg             | 475-11         | (Out of Class Scoped AR)                                   |                               |
| <b>2. Darien Lewie</b> | <b>462-11X</b> | <b>Second</b>  |                               |
| <b>3. Harry Ford</b>   | <b>444-1X</b>  | <b>Third</b>   |                               |
| 4. Mike Heriot         | 437-3X         |  | 10. Rick Intravia 388-0X      |
| 5. Bill Larose         | 434-8X         |  | 11. Chris Vann 351-4X         |
| 6. Mark Alfonso        | 431-4X         |  | 12. Justin Wells 324-2X       |
| 7. Steven Winterberger | 403-3X         |  | 13. Christine Intravia 320-3X |
| 8. Henry Burt          | 397-1X         |  | 14. Milt Beckwith DNF         |
| 9. Jim Memery          | 388-2X         |  |                               |

## \*\*\*\*\*REMINDERS\*\*\*\*\*

### SHOOTING HOURS

- SEPTEMBER through MAY: Monday - Saturday: 9:00am - Sunset; Sunday: 10:00am – Sunset.
- JUNE through SEPTEMBER: Monday – Saturday: 10:00am – Sunset; Sunday: 10:00am – 3:00pm.

### HUNTER-SAFETY INSTRUCTORS WANTED (Steve Farmer, 860-623-7382)

- EWSC needs instructors to help with the (CT-DEP) "Conservation Education Firearms Safety Course" (CEFS). This course is required to get a Connecticut hunting license.
- Anyone interested in becoming a Hunter-Safety Instructor (HSI), or just helping out, please contact Steve Farmer for information. Of particular need are bow hunting and trapping instructors.

### EWSC MEMBERS' BUY, SELL, OR SWAP

- Any member may submit a free "ad" to *buy, sell, or swap* firearms, components, materials, equipment, accessories, and other related items. No refrigerators, sofas, etc! The amount of space available will vary from issue to issue. No guarantees of anything. See "Article Submission Deadline", Page 2.

### CIVILIAN MARKSMANSHIP PROGRAM

- "Shooting News From the CMP", the on-line newsletter of the Civilian Marksmanship Program, is now available on the club Website.

### ATTENTION MEMBERS WITHOUT COMPUTER ACCESS

- If you would like something put into **ON TARGET**, CALL Denise Toce, 654-0109 OR Bob Villanova 870-4801. They will be happy to assist you in getting your article, letter, or advertisement included.

## \*\*\*EXECUTIVE OFFICER'S CORNER\*\*\*

### EWSC PROPERTY SECURITY

- **Any member having a PINK 2011 membership badge**, seeing any person without such a badge on EWSC property, has the authority to ask the person to leave. If the person does not leave, he/she will be removed by the East Windsor Police Department, at the current member's request. Please get the "case number", date, time, officer's name and badge number, and contact Bob Villanova with that information. Questions or opposing viewpoints may be directed to the EWSC Executive Board.
- Reminder: See the information on the back of the membership badge.

### MANDATORY RANGE WORK DAYS

- First Saturday of the month (March-November), 0800 Hours (8:00 am) – **except July and September.**
  - o No July Work Day
  - o The September Work Day is the Saturday **before** the Bar-B-Q (see July-August Activities Schedule)
  - o New Members are required to participate in **two** "Range Work Days" during their first year of membership. Not doing so will result in the membership not being renewed.
  - o Working Members must attend **two** "Range Work Days", or be required to pay full dues: \$95 per year.

### RANGE SAFETY AND CLUB ADMINISTRATION

- Members must wear current badges at all times *on the range*.
- Return rifle benches to the inside overhead racks.
- Do not touch the restroom light switches. They operate on motion sensors.
- **NRA INSTRUCTORS** – Per **June 13, 2005** Exec. Board meeting, all instructors using EWSC facilities for profit must:
  - o Contact the Executive Officer for prior approval and scheduling.
  - o Pay the Club a fee of \$25 per student.

### THE BOTTOM LINE: IT IS ALWAYS AN EWSC MEMBER RESPONSIBILITY TO

- Keep your Membership Badge safe. There is a \$50 badge replacement fee.
- Know the Club range and safety rules.
  - o Copies of all rules are always available in the clubhouse, on the club website, and posted on the range(s).
- Supervise their guests when on Club property.
- Call the XO to be scheduled for a range workday; not the other way 'round.
- **Responsibility** means that failure to know or follow club rules may result in expulsion from the range and/or termination of membership.

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# CALL TO MEETING:

- **MAY:**

- **Executive Board Meeting: Monday, May 9, 2011, 7:00 pm.  
EWSC, 30 Apothecaries Hall Road, Broad Brook, CT 06016**
- **Membership Meeting: Monday, May 16, 2011, 7:30 pm.  
German Club, 75 Depot Street, Broad Brook, CT 06016**

- **JUNE:**

- **Executive Board Meeting: Monday, June 13, 2011, 7:00 pm.  
EWSC, 30 Apothecaries Hall Road, Broad Brook, CT 06016**

**EAST WINDSOR SPORTSMAN'S CLUB  
P.O. BOX 443, BROAD BROOK, CT 06016**