

# EAST WINDSOR SPORTSMAN'S CLUB

## MEMBERSHIP APPLICATION

### Applicant Information:

Last Name \_\_\_\_\_ First \_\_\_\_\_ M \_\_\_\_\_ Date of Birth \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Street \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-MAIL Address \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

List Current and Previous Gun Club Memberships \_\_\_\_\_

Are you a member of the NRA Y or N Membership No \_\_\_\_\_ Expiration Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(NRA Membership is required and the Membership Chairman can sign you up at interview time)

Connecticut CCW Permit Y or N Permit No \_\_\_\_\_ Expiration Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

### Applicant Participation:

Please Pick 2 club interests below:

|                  |       |                     |       |                      |       |              |       |
|------------------|-------|---------------------|-------|----------------------|-------|--------------|-------|
| Action Shooting  | _____ | Bull's-eye Shooting | _____ | Tuesday Morning Trap | _____ | Junior Shoot | _____ |
| Plate Shoot      | _____ | Frostbite Shoot     | _____ | Moving Plate Shoot   | _____ | Rifle Shoot  | _____ |
| Camp Perry/Rifle | _____ | Camp Perry/Pistol   | _____ | Club Repairs         | _____ | DCM Matches  | _____ |
| Hunting          | _____ | Archery             | _____ | Informal Plinking    | _____ | Black Powder | _____ |

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### Applicant Agreement:

- 1) I agree to abide by the Bylaws, Range Rules and Club Rules & Regulations.
- 2) I agree to let the East Windsor Sportsman's Club contact any law enforcement agency regarding my personal background.
- 3) I have not been convicted of any felony.
- 4) I do not use illegal drugs.
- 5) I did not receive a dishonorable discharge from military service.
- 6) I understand and agree that falsification of any part of this document will disqualify me from membership.
- 7) During the 6 month probation period, all new members are required to participate in a 2-day "Range Work Assignment" it is your responsibility to contact the Executive Officer to schedule your work days.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

*A test may be required.*

*Processing time varies; when checks are completed the applicant will be contacted for an interview.*

*Applicants are required to have a Connecticut CCW permit to transport handguns to the Club.*

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### Mail this application to:

Membership Chairman  
East Windsor Sportsman's Club  
PO BOX 443  
Broad Brook, CT 06016-0443  
[WWW.EWSCLUB.COM](http://WWW.EWSCLUB.COM)

**EAST WINDSOR SPORTSMAN'S CLUB**

THIS PAGE FOR MEMBERSHIP CHAIRMAN'S USE

**Club Information:**

Application Rec'd Date -----

**Evaluation:**

Appraisal Date \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Did the applicant pass the membership test? Yes \_\_\_\_\_ No \_\_\_\_\_

Applicants Test Grade \_\_\_\_\_%

Membership Approved Yes \_\_\_\_\_ No \_\_\_\_\_

If No, Reason for denied membership \_\_\_\_\_

**Checklist:**

Initiation Fee \$ \_\_\_\_\_

Non-Working Dues \$ \_\_\_\_\_

NRA Membership \$ \_\_\_\_\_

Spouse Dues \$ \_\_\_\_\_

**Total Paid** \$ \_\_\_\_\_

**Notice to new members:**

**During the 6-month Probation Period, all new members are required to participate in a 2-day "Range Work Assignment." It is your responsibility to contact the Executive Officer (XO) to schedule your work days.**

Assigned Badge # \_\_\_\_\_

Member Received Badge \_\_\_\_\_

Range Lights Demonstration \_\_\_\_\_

Welcome Letter \_\_\_\_\_

Club Bylaws \_\_\_\_\_

Range Rules \_\_\_\_\_

Club Officers and Chairman List \_\_\_\_\_

Calendar- Activity List \_\_\_\_\_

Probation period & work days explained \_\_\_\_\_

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I acknowledge receipt of the club information checked above.

I understand that strict observation of these rules and regulations is a requirement for continued membership in the Club.

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Chairman's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_